

Ward no. 4 S. no. -3

Date & time of receipt

7-3-22

3.45 PM

[Signature]

ଫାରମ VIII
[ନିୟମ 25 (I) ଦ୍ଵାରା]

ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥନା ସଂଖ୍ୟା ବା ନାମ
ଯାହା ପାଇଁ ପ୍ରାର୍ଥନା ମନୋନାତ ଲୋକଛାଡ଼ି
(ସଂରକ୍ଷିତ ପଦ୍ଧତି ପାଇଁ ମନୋନୟନ
ଯଦି ଆବଶ୍ୟକ କରନ୍ତୁ) ।

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2. ପ୍ରାର୍ଥନା ପୁରା ନାମ

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ଜାନିକା ମଧ୍ୟାମି

[Signature]

3. ଲୋକ ଚାଲିବାରେ ପ୍ରାର୍ଥନା କ୍ରମିକ ସଂଖ୍ୟା

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ମେନା ସିଆ

4. ପିତା ବା ସ୍ଵାମୀଙ୍କ ନାମ

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୨୫୮ ଗୋ ନଂ ୪ ଡି.ଏ. ନଂ - ୧୦

5. ବୟସ

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ମଣ୍ଡା ମଧ୍ୟମ

6. ଠିକଣା

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ବେଲ୍‌ମାପୁର

ଭା. - ମେଲ୍‌ମାପୁର

ଡି. - ମେଲ୍‌ମାପୁର

7. ଗୋଷ୍ଠୀ

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ମେଲ୍‌ମାପୁର ଗୋଷ୍ଠୀ ମଣ୍ଡଳ

8. ପ୍ରସ୍ତାବକଙ୍କ ପୁରା ନାମ

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ସମ୍ପା ମେଲ୍‌ମାପୁର

9. ଲୋକ ଚାଲିବାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

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୨୮୪ ଗୋ ନଂ - ୪ ଡି.ଏ. ନଂ - ୧୦

ବେଲ୍‌ମେଲ୍‌ମାପୁର

10. ପ୍ରସ୍ତାବକଙ୍କ ସ୍ଵାକ୍ଷର

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ବେଲ୍‌ମେଲ୍‌ମାପୁର

11. ସମ୍ପର୍କକଙ୍କ ପୁରା ନାମ

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ମେଲ୍‌ମାପୁର ମେଲ୍‌ମାପୁର

[Signature]

12. ଲୋକ ଚାଲିବାରେ ସମ୍ପର୍କକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା

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୨୫୮ ଗୋ ନଂ - ୪ ଡି.ଏ. ନଂ - ୧୦

13. ସମ୍ପର୍କକଙ୍କ ସ୍ଵାକ୍ଷର

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ମେଲ୍‌ମାପୁର ମେଲ୍‌ମାପୁର

14. ପ୍ରାର୍ଥନା ଦ୍ଵାରା ଶିକ୍ଷାକୃତ ନିର୍ବାଚନ ସଂକେତ

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କ୍ରମିକ ନଂ

Perforation

ଅପର ପୃଷ୍ଠା ଦେଖନ୍ତୁ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣା

ମୁଁ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ (ସ୍ୱାର୍ଥସ୍ୱତ୍ୱିକରଣ ଯାନି ସାମାଜିକ ନିର୍ବାଚନ, ଆସନ ଆରକ୍ଷଣ ଓ ନିର୍ବାଚନ ପରିଚାଳନା) ନିୟମାବଳୀ, 1994ର ନିୟମ 25 ଅନୁଯାୟୀ ଘୋଷଣା କରୁଅଛି ଯେ ମୋର ବୟସ 21 ବର୍ଷ ଅଟେ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ପ୍ରାର୍ଥୀ ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ^{ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ}..... ରେ ଦ୍ୱାରା ସମର୍ଥିତ/ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ ସ୍ୱାଧୀନ ପ୍ରାର୍ଥୀ ରୂପେ ପ୍ରତିଦ୍ୱନ୍ଦ୍ୱିତା କରିବାକୁ ଚାହେଁ । (ବି.ପ୍ର. ଅନାବଶ୍ୟକ ଅଂଶକୁ ଢାଳି ଦିଅନ୍ତୁ) ।

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଅଛି ଯେ ମୁଁ ନିର୍ବାଚନରେ ଭାଗ ନେବା ପାଇଁ ଯୋଗ୍ୟ ଏବଂ ଓଡ଼ିଶା ମ୍ୟୁନିସିପାଲ ଅଧିନିୟମ, 1950ର କୌଣସି ଧାରାରେ^{ନାହିଁ}..... ଯୋଗ ପରିଷଦ/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦ ଅନ୍ତର୍ଗତ^{୦୪}..... ବ୍ଲକ୍ ସଭା ପଦବୀ ପୂରଣ ପାଇଁ ଅଯୋଗ୍ୟ ନୁହେଁ ।

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ପ୍ରାର୍ଥୀଙ୍କ ସ୍ୱାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ/ଅନ୍ୟ ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ନିମନ୍ତେ ଉଦ୍ଦିଷ୍ଟ

ମନୋନୟନ ପତ୍ରର କ୍ରମିକ ସଂଖ୍ୟା^{୦୫}.....

ଏହି ମନୋନୟନ ପତ୍ର ମୋ ନିକଟରେ^{ନେକା ମାୟା}..... କ ଦ୍ୱାରା

.....^{୦୩.୦୩.୨୦୨୨}..... ତାରିଖ^{୨.୦୪.୨୦୨୨}..... ମଧ୍ୟରେ ଦାଖଲ କରାଯିବ ।

Ananta

ନିର୍ବାଚନ ଅଧିକାରୀ

ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

ମନୋନୟନ ପତ୍ର ଯାଞ୍ଚ ପରେ ନିଷ୍ପତ୍ତି :

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର

Perforation

ରସିଦ

(ମନୋନୟନ ପତ୍ର ଦାଖଲ କରୁଥିବା ବ୍ୟକ୍ତିଙ୍କୁ ଦିଆଯିବ)

..... ଯୋଗ ପାଞ୍ଜିକା/ଅଧିବୃତ୍ତିତ କ୍ଷେତ୍ର ପରିଷଦର ନଂ. ବ୍ଲକ୍ ନିର୍ବାଚନ ନିମନ୍ତେ ପ୍ରାର୍ଥୀ କର ମନୋନୟନ ପତ୍ରଟି ପ୍ରାର୍ଥୀ/ପ୍ରଭାବକଙ୍କ ଦ୍ୱାରା ତାରିଖ ଦିନ ସମୟରେ ମୋତେ ମୋର ବାସ୍ତବ୍ୟତାରେ ଦାଖଲ କରାଯିବ । ସମସ୍ତ ମନୋନୟନ ପତ୍ରଗୁଡ଼ିକ (ସାନ) ଠାରେ ତାରିଖ ଦିନ ସମୟରେ ଯାଞ୍ଚ କରାଯିବ ।

ତାରିଖ

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର/
ପ୍ରାଧିକୃତ ଅଧିକାରୀଙ୍କ ସ୍ୱାକ୍ଷର



PLACE WATER
PASSPORT SIZE
HERE

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF**

Ward No. 04 of Keonjhar NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor

(strike out whichever is not applicable)

I, Menka Pradhan son/daughter/wife Panda Naik
of Panda Naik Aged 22 years,
resident of NIL - DENKAPUR, P.O. - JAWA (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by Indian National Congress
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in Keonjhar (Name of the
Ward No. 04 Municipality/ Municipal Corporation), at Serial No. 228 in Booth
No. 8

(3) My contact telephone number(s) is/are 9114947282 and my e-
mail id (if any) is NIL and my social media account(s) (if any)
is/are

(i) NIL
(ii) NIL

Sheela
07.03.2022
Ananda Kumar Sahu
Notary, Keonjhar
Regd. No. 63/12

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7/3/22*



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self	NIL	NIL	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA
2.	Spouse	NA Vijay	NA	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA
3.	HUF (If Candidate is Karta/Coparcener)	NA	NR	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA
4.	Dependent 1	NA	NR	(i) NA
				(ii) NA
				(iii) NA
				(iv) NA
				(v) NA

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5.	Dependent 2	NA	NA	(i)	NA
				(ii)	NA
				(iii)	NA
				(iv)	NA
				(v)	NA
6.	Dependent 3...	NA	NA	(i)	NA
				(ii)	NA
		NA	NA	(iii)	NA
				(iv)	NA
				(v)	NA

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
		NA	NA	NA

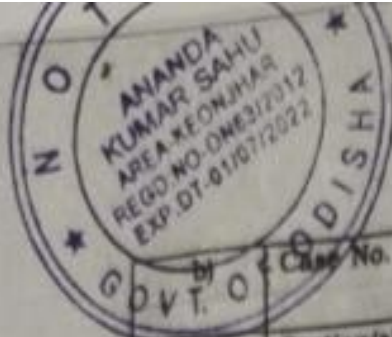
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07.03.2022
Ananda Kumar Sahu
Area, Keonjhar
No. 63/12

Recd

Preval

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7/13/22



Case No. with Name of the Court				
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	N/A	N/A
(d)	Brief description of offence	N/A	N/A	N/A
(e)	Whether charges have been framed (mention YES or NO)	N/A	N/A	N/A
(f)	If answer against (e) above is YES, then give the date on which charges were framed	N/A	N/A	N/A
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	N/A	N/A	N/A

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table				
(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	N/A	N/A

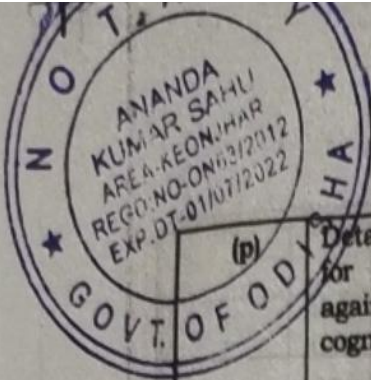
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 DT. 03.03.2022
 Ananda Kumar Sahu
 Notary, Keonjhar
 Regd. No. 83/12



(d)	Brief description of offence for which convicted	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NA	NA	NA
(h)	If answer to (g) above is YES, give details and present status of appeal	NA	NA	NA
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NA	NA	NA
(j)	The Court Which had taken cognizance	NA	NA	NA
(k)	Case No	NA	NA	NA
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NA	NA	NA
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NA	NA	NA
(n)	The Court Which had taken cognizance	NA	NA	NA
(o)	Case No	NA	NA	NA

Heehee
07.03.2022
Ananda Kumar Sahu
Notary, Keonjhar
Regd. No. 6312

Prakash Kumar
7/13/22



(p) Details of Appeal/application for revision etc. if any filed against above order taking cognizance

N/A

N/A

N/A

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

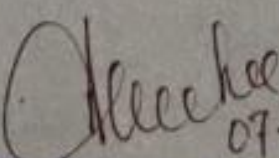
S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	R2000	N/A	N/A	N/A	N/A	N/A

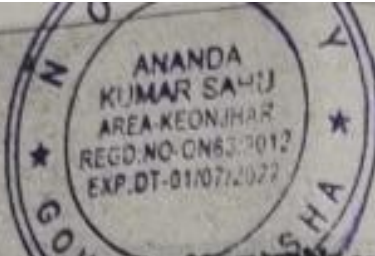
Ananda Kumar Sahu
Notary, Keonjhar
Regd. No. 43/12
07.03.2022



(i)	Details of deposit in Bank accounts (FDs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NA	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NA	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NA	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NR	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you	NIL	NA	NIL	NIL	NIL	NIL
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	NA	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	NIL	NA	NA	NA	NA	NA
(ix)	Gross Total value	2000	NA	NA	NA	NA	NA

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 07.03.2022
 Ananda Kumar Sahu
 Notary, Keonjhar
 Regd. No. 43/12



Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

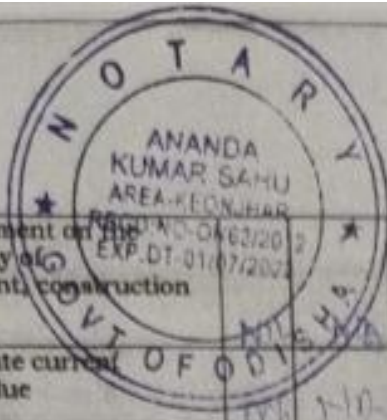
Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land						
	Location(s) Survey number(s)						
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land						
	Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NA
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NA
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NA
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL

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Notary, Keonjhar
Regd. No. 63/12

07.03.2022



	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NA	NA
	Approximate current market value	NIL	NIL	NA	NA	NA
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NA	NA	NA	NA
	Area (total measurement in sq. ft.)	NIL	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NIL	NA	NA	NA	NA
	Whether inherited property (Yes or No).	NIL	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NIL	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NIL	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NIL	NA	NA	NA	NA
	Approximate current market value	NIL	NA	NA	NA	NA
(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	NA	NA	NA	NA
	Area (Total measurement in sq. ft)	NIL	NA	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)	NIL	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA

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9
Ananda Kumar Sahu
Notary, Keonjhar
Regd. No. 43/12

Shri Ananda Kumar Sahu

11/03/22
Sd/-
21/3/22



	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

Ananda Kumar Sahu
Notary, Keonjhar
Regd. No. 83/12
07.03.2022



(10) Details of professional or occupation

- (a) Self.....
(b) Spouse.....

(10A) Details of source(s) of income

- (a) Self.....
(b) Spouse.....

(c) Source of income, if any, of dependents.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....
(b) details of contracts entered into by spouse.....
(c) details of contracts entered into by dependents.....
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.....
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners.....
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share.....

(11). My educational qualification is as under:

..... class IV pass B.P.V. State High School

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... this the..... day of.....

Witnesses:

1.

2.

DEPONENT

11

Chandee
07-03-2022
Ananda Kumar Sahu
Notary, Keonjhar
Regd. No. 03/12



Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

The above named deponent being identified by
Sri S. Das Advocate
appeared before me on the 7th day of
March 2022 at 2:30 P.M. and
solemnly affirms the facts stated in the affidavit are
true to be best of his/her own knowledge and belief

Ananda Kumar Sahu
Notary, Keonjhar
GOVT. OF ODISHA
Regd. No. ON-63/2012

Ananda Kumar Sahu
Notary, Keonjhar
Regd. No. 63/12

Manisha Patel

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Sik

7/3/22



Affidavit



Panda

Sl. no. 58

d. 07.03.2022

Munaka Padhan aged 27 d/o Panda Naik
of vill. Atopur (Dhenkapan Sasan) P.O.
Atopur, P.S. Town, Keonjhar do hereby
solemnly affirm & state as follows:-

1. That I am the permanent resident of
the above noted address.
2. That till date I am unmarried
and residing in the house of my
father Panda Naik.
3. That I require this affidavit to
produce before E.O. Keonjhar
Municipality in support of my
nomination for the post of councillor
of ward no 4.

1000
Rs
7/3/22

Verification.

I, the above named deponent do
hereby declare that the statements
made above are true to the best
of my knowledge & belief.

Anand Kumar Sahu
07.03.2022
Anand Kumar Sahu
Notary, Keonjhar
Regd. No. 63/12

Munaka Padhan
Deponent.

1000
Rs
7/3/22